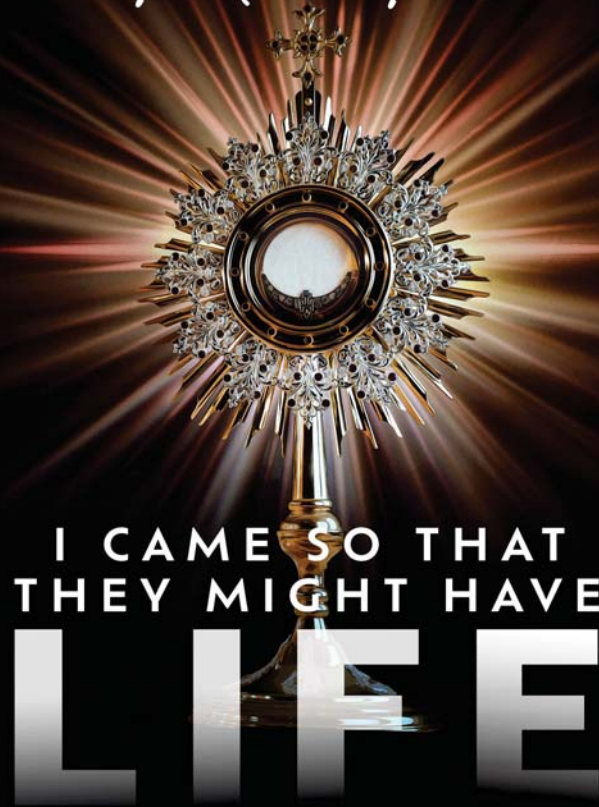


ENCOUNTER THE HEART OF CHRIST IN THE HEART OF BOSTON



THE
LANTERIAN

*Respect Life
Month*



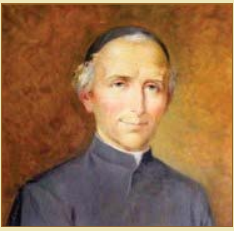
October 2024

SAINT FRANCIS CHAPEL

STAFFED BY

THE OBLATES OF THE VIRGIN MARY

OCTOBER 6, 2024—TWENTY-SIXTH SUNDAY



Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

CHAPEL STAFF:

Director:

Fr. Jeremy Paulin, OMV

Fr. Andy Huhtanen, OMV
Fr. Victor Nwabueze, OMV

Sundays:

Fr. James Walther, OMV
Fr. Sean Morris, OMV
Fr. Craig MacMahon, OMV

Music:

Saul Garcia, Cesar Garcia,
Stacey Ibe, Celine Wynn

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



SFChapel stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request
Saturday 9:40 - 11:40 AM, 12:40-3:30PM
Sunday By request in-between Masses

Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*
Saturday 9:30AM - 6:30PM*
Sunday 8:30AM - 6:30PM*
(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton, MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer! We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

Join the *Amicizia Cristiana* (young adults ages 20-29) at St. Clement Eucharistic Shrine for Fall programming!

MONDAYS AT 7-8:30PM

Sept. 9th: Christian Chant & the Liturgy of the Hours

Sept. 16th: Social Night

Sept. 23: Praise and Worship

Sept. 30: "The Little Way" with Br. Andrew

Oct. 7: Respect Life Month Talk

Oct. 14: Social Night

And more!



Scan here for the website

St. Clement Shrine, 1105 Boylston Street, Boston

MASS INTENTIONS THIS WEEK

Reflection by Fr. Jeremy Paulin, OMV

Sunday, October 6, 2024

8:00 AM - +Collins & +Sarsfield
Families

9:15 AM - +Angel Ramon Sanchez

10:30 AM - For Those Named on the

Memorial Tree and Our Benefactors

11:45 AM - +Jean Claude Jean Pierre

1:15 PM - +Ana Vasquez—90 aniv.

4:00 PM - +Alberto Burga-Cisneros
Meres

5:30 PM - Carmel Farrell—health

Monday, October 7

8:00 AM - Joseph, Joanne & Eiblish

12:05 PM - +Teti

4:45 PM - Paolo & Maria Grazia Tegoni

Tuesday, October 8

8:00 AM - +Michael & +Margaret Gavin

12:05 PM - Jenna Feitelberg

4:45 PM - Karl & Sonya Feitelber—
wedding anniversary

Wednesday, October 9

8:00 AM - +Elizabeth Paulin

12:05 PM - +Karen Rapuano

4:45 PM - +Dorothy Cordeiro

Thursday, October 10

8:00 AM - +Creamer Family

12:05 PM - +Murray Family

4:45 PM - +Glenn Creamer

Friday, October 11

8:00 AM - Carmel Farrell—health

12:05 PM - +Robert F. Nelligan

4:45 PM - Conall McGinn—birthday

Saturday, October 12

9:00 AM - Souls in Purgatory

12:00 PM - +Teddy Chagnon

4:00 PM - +John Morse

5:30 PM - En Honor a B. Carlo Acutis

The Pope's Prayer Intention for October:

For a Shared Mission

We pray that the Church continue to sustain in all ways a Synodal lifestyle, as a sign of co-responsibility, promoting the participation, the communion and the mission shared among priests, religious and lay people.

My dear Brothers and Sisters in Christ,

“This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man.” Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.” “Let the children come to me, do not hinder them; for to such belongs the kingdom of God.” God established man and woman to cleave to one another from the beginning, and the fruit of that cleaving is children.

October is dedicated to the Rosary and it is also Respect Life Month. What better could we do than pray the Rosary for a greater respect and love for our unborn, elderly and infirm brothers and sisters wherever they may be? How about praying the daily Rosary as a family for the entire month - and beyond? Asking a greater devotion to Jesus through Mary, greater love and respect for human life from natural conception until natural death, and for an end to the instrumentalization of God's gift of love and human life that takes place in contraception, abortion, IVF, euthanasia and assisted suicide.

A beautiful offering to make to the Lord would be to read St John Paul's 2002 Letter on the Rosary, *Rosarium Virginis Mariae*. In that exhortation, St John Paul gave the Church the Luminous Mysteries and described how we should pray the Rosary, by contemplating the mysteries of Christ's life with Mary. By our regular praying and contemplation of the joyful, luminous, sorrowful and glorious mysteries of the life of Jesus, we appropriate them and assimilate them unto ourselves and our hearts are transformed. There are many other books on the Rosary and prayer available in our gift shop and elsewhere.

We can also take action in support of life and the most vulnerable among us - the unborn, the homeless, sick and the elderly. (Please read about Human Dignity elsewhere in this bulletin) Consider assistance to services and homes for expecting mothers which with tax dollars are under attack especially here in the Commonwealth of Massachusetts. The evil one strikes at human life so as to strike at God, whom he hates. Consider support for Rachel's Vineyard, a post-abortion healing ministry which brings peace and healing to broken hearts. Our Lady of the Rosary and our Lady of Gaudalupe, Patroness of the unborn, pray for us!

Mis queridos hermanos y hermanas en Cristo,

"Esto, al fin, es hueso de mis huesos y carne de mi carne; se llamará Mujer, porque fue tomada del Hombre". Por tanto, el hombre deja a su padre y a su madre y se une a su mujer, y llegan a ser una sola carne". "Dejad que los niños vengan a mí, no se lo impidáis; porque de los tales es el reino de Dios". Dios estableció al hombre y a la mujer para que se unieran el uno al otro desde el principio, y el fruto de esa unión son los hijos.

Octubre está dedicado al Rosario y también es el Mes del Respeto a la Vida. ¿Qué mejor podríamos hacer que rezar el Rosario por un mayor respeto y amor por nuestros hermanos y hermanas no nacidos, ancianos y enfermos, dondequiera que estén? ¿Qué tal rezar el Rosario diario en familia durante todo el mes, y más allá? Pidiendo una mayor devoción a Jesús a través de María, un mayor amor y respeto por la vida humana desde la concepción natural hasta la muerte natural, y por el fin de la instrumentalización del don de Dios del amor y la vida humana que tiene lugar en la anticoncepción, el aborto, la fecundación in vitro, la eutanasia y el suicidio asistido.

Una hermosa ofrenda para hacer al Señor sería leer la carta de San Juan Pablo II de 2002 sobre el rosario, *Rosarium Virginis Mariae*. En esa exhortación, san Juan Pablo II dio a la Iglesia los misterios luminosos y describió cómo debemos rezar el rosario, contemplando los misterios de la vida de Cristo con María. A través de nuestra oración y contemplación regulares de los misterios gozosos, luminosos, dolorosos y gloriosos de la vida de Jesús, nos apropiamos de ellos y los asimilamos a nosotros mismos y nuestros corazones se transforman. Hay muchos otros libros sobre el Rosario y la oración disponibles en nuestra tienda de regalos y en otros lugares.

También podemos tomar medidas en apoyo de la vida y de los más vulnerables entre nosotros: los no nacidos, las personas sin hogar, los enfermos y los ancianos. (Por favor, lea sobre la Dignidad Humana en otra parte de este boletín) Considere la asistencia a los servicios y hogares para las mujeres embarazadas, que con el dinero de los impuestos están bajo ataque, especialmente aquí en la Mancomunidad de Massachusetts. El maligno golpea la vida humana para golpear a Dios, a quien odia. Considere el apoyo a Rachel's Vineyard, un ministerio de sanación post-aborto que trae paz y sanación a los corazones rotos. Nuestra Señora del Rosario y Nuestra Señora de Gaudalupe, Patrona de los no nacidos, ¡ruegan por nosotros!

Respect Life
Month



I CAME SO THAT
THEY MIGHT HAVE
LIFE

STAY CONNECTED

Help build a culture that welcomes, cherishes, and protects human life.

When you sign up for Respect Life Prayer and Action from the U.S. Conference of Catholic Bishops, you will receive:

- prayers
- invitations to webinars
- action alerts to contact Congress and government leaders
- ways to strengthen a culture of life in your community

Sign up at respectlife.org

Cada octubre, la Iglesia en los Estados Unidos celebra el Mes del Respeto a la Vida, y el primer domingo de octubre se celebra como el Domingo del Respeto a la Vida. Como católicos, estamos llamados a valorar, defender y proteger a los más vulnerables, desde el principio de la vida hasta el final, y en cada punto intermedio. Durante el mes de octubre, la Iglesia nos pide reflexionar más profundamente sobre la dignidad y el don de cada vida humana.

Una Oración por la Vida a Jesús Sacramentado

Oh Jesús, viniste para que tengamos vida y la tengamos en abundancia. Junto con el Padre y el Espíritu Santo, tú nos formas en el vientre de nuestras madres y nos llamas a amarte *por toda la eternidad*.

A medida que tu don máspreciado de la vida humana es atacado, acércanos cada vez más a tu Presencia Real en la Eucaristía. Disipa la oscuridad de la cultura de la muerte, porque tú eres la luz que brilla en la oscuridad y la oscuridad no puede vencerla.

Por el poder de tu Presencia Eucarística, ayúdanos a defender la vida de cada persona humana en cada etapa. Transformar nuestros corazones para proteger y apreciar a todos cuyas vidas son más vulnerables.

Porque tú eres Dios, por los siglos de los siglos. Amén.

Each October the Church in the United States celebrates *Respect Life Month*, and the first Sunday of October is observed as *Respect Life Sunday*. As Catholics, we are called to cherish, defend, and protect those who are most vulnerable, from the beginning of life to its end, and at every point in between. During the month of October, the Church asks us to reflect more deeply on the dignity and gift of every human life.

A Prayer for Life to Jesus in the Blessed Sacrament

O Jesus, you came that we might have *life—and have it in abundance*. *Together with the Father and the Holy Spirit, you form us in our mothers' wombs and call us to love you for all eternity.*

As your most precious gift of human life is attacked, draw us ever closer to your Real Presence in the Eucharist. Dispel the darkness of the culture of death, for you are the light that shines in the darkness, and the darkness cannot overcome it.

By the power of your Eucharistic Presence, help us to defend the life of every human person at every stage. Transform our hearts to protect and cherish all whose lives are most vulnerable.

For you are God, forever and ever. Amen.

Mes
Respetemos
la Vida



HE VENIDO
PARA QUE TENGAN
VIDA

MANTENTE CONECTADO

Ayude a construir una cultura que acoja, valore y proteja la vida humana.

Cuando se inscriba en Oración y Acción por el Respeto a la Vida de la Conferencia de Obispos Católicos de los Estados Unidos, recibirá:

- rezo
- invitaciones a seminarios web
- alertas de acción para contactar al Congreso y a los líderes gubernamentales
- Formas de fortalecer una cultura de vida en tu comunidad.

Regístrate en respectlife.org

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Dignity of the Human Person



In their statement on *Forming Consciences for Faithful Citizenship*, the Catholic bishops of the United States identify the four main principles of the Church's social teaching and apply them to some concrete issues. This is not to tell the faithful for whom or against whom to vote, but instead to help them form their consciences in accordance with God's truth as they approach this often-challenging decision. The four main principles are the Dignity of the Human Person, the Common Good, Solidarity, and Subsidiarity. They are all interrelated. This bulletin focuses on the **Dignity of the Human Person**, and the other three principles are covered in three other bulletins in this series. —★

Because each human person is created in the image and likeness of God, each one of us possesses innate and inviolable human dignity. This dignity is present in each person from the moment of their conception and throughout their lives. As Pope Francis has emphasized, human dignity is central to building a society in which we are "brothers and sisters all."¹

★ ———
"The dignity of the human person is the foundation for a moral vision of society."
———★

★
Every human being has the right to live with dignity and to develop integrally; this fundamental right cannot be denied by any country. People have this right even if they are unproductive, or were born with or developed limitations. This does not detract from their great dignity as human persons, a dignity based not on circumstances but on the intrinsic worth of their being. Unless this basic principle is upheld, there will be no future either for fraternity or for the survival of humanity.²

Pope Francis, *Fratelli Tutti*, no. 107

The dignity of the human person is the foundation for a moral vision of society. As we seek to imitate the Good Samaritan and become neighbor to all, we must work to protect the dignity of all, especially those who are most vulnerable.

As we engage in the public square with a well-formed conscience:

- We work to protect the most vulnerable—children in the womb who are in danger of abortion—while also standing in radical solidarity with mothers.³ Building on their bond of flesh and kinship, and on the network of family, neighbor, and community relationships in which they are situated, the Church actively assists mothers and their children to have a brighter future.

- We continue to protect the dignity of our sister or brother who is elderly, disabled, or ill by strongly rejecting euthanasia and assisted suicide. These practices are symptoms of a “throw-away culture,” in which children of God of inestimable worth are cast aside as worthless.⁴
- Likewise, we must recognize the inherent dignity of the migrant and refugee. In our country now, that means comprehensive immigration reform that offers a path to citizenship, treats immigrant workers fairly, prevents the separation of families, maintains the integrity of our borders, respects the rule of law, and addresses the factors that compel people to leave their own countries.
- We support the dignity of the person, created male or female; therefore, we oppose a gender ideology that fails to recognize the difference and reciprocity between man and woman.⁵
- Racism attacks the dignity of the human person by denying that we are all equally made in the image of God, so we must overcome racism in our hearts as well as in our systems and institutions.⁶
- We continue to seek reform of the criminal justice system and to end the use of the death penalty. We support common sense measures to reduce gun violence.⁷
- Finally, we seek to prevent and remedy any aspects of an “economy of exclusion,”⁸ which “does not hesitate to exploit, discard, and even kill human beings,”⁹ and to work instead toward an “economy of communion” rooted in ethical concern.¹⁰

“Social friendship and universal fraternity” Pope Francis writes, “necessarily call for an acknowledgement of *the worth of every human person*, always and everywhere.”¹¹ Through our political participation, our accompaniment of those in need, and the witness of our daily lives, may we support the worth of every person, created in God’s image.

This bulletin insert along with five others was approved by the body of U.S. bishops in November 2023. Find this and more complementary resources at www.faithfulcitizenship.org.

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- 1 Pope Francis, *Fratelli Tutti* (*On Fraternity and Social Friendship*), no. 8.
- 2 Pope Francis, *Fratelli Tutti*, no. 107. See also: Pope Benedict XVI, *Caritas in Veritate* (*Charity in Truth*), no. 45.
- 3 USCCB, “Letter and Policy Recommendations Supporting Women and Children,” October 26, 2022.
- 4 St. John Paul II, *Evangelium Vitae* (*The Gospel of Life*), nos. 8, 15, 18, 23, 94. See also: Pope Francis, *Fratelli Tutti* nos. 18-21.
- 5 Pope Francis, *Amoris Laetitia* (*The Joy of Love*), no. 56.
- 6 United States Conference of Catholic Bishops, *Open Wide Our Hearts: The Enduring Call to Love*, 3-8.
- 7 Pope Francis, *Fratelli Tutti*, nos. 263-270. See also: *Forming Consciences for Faithful Citizenship*, no. 84.
- 8 Pope Francis, *Evangelii Gaudium* (*Joy of the Gospel*), no. 53.
- 9 Pope Francis, *Fratelli Tutti*, no. 22.
- 10 Pope Benedict XVI, *Caritas in Veritate*, nos. 45-47.
- 11 Pope Francis, *Fratelli Tutti*, no. 106.

La dignidad de la persona humana



En su declaración *Formando la conciencia para ser ciudadanos fieles*, los obispos católicos de los Estados Unidos identifican los cuatro principios fundamentales de la Doctrina Social de la Iglesia y los aplican a algunas cuestiones concretas. No se trata de decirles a los fieles por quién o contra quién votar, sino de ayudarlos a formar sus conciencias de acuerdo con la verdad de Dios a medida que se acercan a esta decisión a menudo desafiante. Los cuatro principios fundamentales son la Dignidad de la persona humana, el Bien común, la Solidaridad y la Subsidiariedad. Todos están interrelacionados. Este boletín se enfoca en la **Dignidad de la persona humana**, y los otros tres principios se tratan en otros tres boletines de esta serie. —★

Debido a que cada persona humana es creada a imagen y semejanza de Dios, cada uno de nosotros posee una dignidad humana innata e inviolable. Esta dignidad está presente en cada persona desde el momento de su concepción y durante toda su vida. Como ha enfatizado el Papa Francisco, la dignidad humana es fundamental para construir una sociedad en la que seamos “todos hermanos”:

Todo ser humano tiene derecho a vivir con dignidad y a desarrollarse integralmente, y ese derecho básico no puede ser negado por ningún país. Lo tiene aunque sea poco eficiente, aunque haya nacido o

*crecido con limitaciones. Porque eso no menoscaba su inmensa dignidad como persona humana, que no se fundamenta en las circunstancias sino en el valor de su ser. Cuando este principio elemental no queda a salvo, no hay futuro ni para la fraternidad ni para la sobrevivencia de la humanidad.*²

Papa Francisco, *Fratelli Tutti*, n. 107

La dignidad de la persona humana es el fundamento de una visión moral de la sociedad. Mientras buscamos imitar al Buen Samaritano y convertirnos en prójimos de todos, debemos trabajar para proteger la dignidad de todos, especialmente de aquellos que son más vulnerables.

★ —————
“La dignidad de la persona humana es el fundamento de una visión moral de la sociedad”.

—————★

Mientras participamos en el ámbito público con una conciencia bien formada:

- Trabajamos para proteger a los más vulnerables (los niños en el útero que corren peligro de sufrir un aborto) y al mismo tiempo mantenemos una solidaridad radical con las madres.³

Construyendo sobre su lazo de sangre y parentesco, y sobre la red de relaciones familiares, vecinales y comunitarias en las que se encuentran, la Iglesia ayuda activamente a que las madres y sus hijos tengan un futuro mejor.

- Seguimos protegiendo la dignidad de nuestra hermana o hermano anciano, discapacitado o enfermo rechazando firmemente la eutanasia y el suicidio asistido. Estas prácticas son síntomas de una “cultura del descarte”, en la que los hijos de Dios de valor inestimable son desechados como inútiles.⁴
- Asimismo, debemos reconocer la dignidad inherente del migrante y refugiado. Ahora en nuestro país, eso significa una reforma migratoria integral que ofrezca un camino hacia la ciudadanía, trate a los trabajadores inmigrantes de manera justa, prevenga la separación de familias, mantenga la integridad de nuestras fronteras, respete el estado de derecho y aborde los factores que obligan a las personas a salir de sus propios países.
- Apoyamos la dignidad de la persona, creada hombre o mujer; por lo tanto, nos oponemos a una ideología de género que no reconoce la diferencia y la reciprocidad entre hombre y mujer.⁵
- El racismo ataca la dignidad de la persona humana al negar que todos estamos hechos igualmente a imagen de Dios, por lo que debemos superar el racismo tanto en nuestros corazones como en nuestros sistemas e instituciones.⁶
- Seguimos buscando la reforma del sistema de justicia penal y poner fin al uso de la pena de muerte. Apoyamos medidas de sentido común para reducir la violencia armada.⁷
- Finalmente, buscamos prevenir y remediar cualquier aspecto de una “economía de la

exclusión”⁸ que “no duda en explotar, descartar e incluso matar al hombre”⁹, y trabajamos en cambio hacia una “economía de la comunión” arraigada en una preocupación ética.¹⁰

“Hay un reconocimiento básico, esencial para caminar hacia la amistad social y la fraternidad universal”, escribe el Papa Francisco, “percibir cuánto vale un ser humano, cuánto vale una persona, siempre y en cualquier circunstancia”.¹¹ Que, a través de nuestra participación política, nuestro acompañamiento a los necesitados y el testimonio de nuestra vida diaria, podamos apoyar el valor de cada persona, creada a imagen de Dios.

Este boletín informativo, junto con otros cinco, fue aprobado por el cuerpo de obispos de EE. UU. en noviembre de 2023. Encuentre este y más recursos complementarios en www.ciudadanosfieles.org.

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1 Papa Francisco, *Fratelli Tutti* (Sobre la fraternidad y la amistad social), n. 8.

2 Papa Francisco, *Fratelli Tutti*, n. 107. Consulten también: Papa Benedicto XVI, *Cáritas in Veritate* (Caridad en la verdad), n. 45.

3 USCCB, “Letter and Policy Recommendations Supporting Women and Children,” 26 de octubre de 2022.

4 San Juan Pablo II, *Evangelium Vitae* (El Evangelio de la vida), nn. 8, 15, 18, 23, 94. Consulten también: Papa Francisco, *Fratelli Tutti*, nn. 18–21.

5 Papa Francisco, *Amoris Laetitia* (La alegría del amor), n. 56.

6 Conferencia de Obispos Católicos de los Estados Unidos, *Abrazamos nuestros corazones: El incesante llamado al amor*, 3-8.

7 Papa Francisco, *Fratelli Tutti*, nn. 263–270. Consulten también: *Formando la conciencia para ser ciudadanos fieles*, n. 84.

8 Papa Francisco, *Evangelii Gaudium* (La alegría del Evangelio), n. 53.

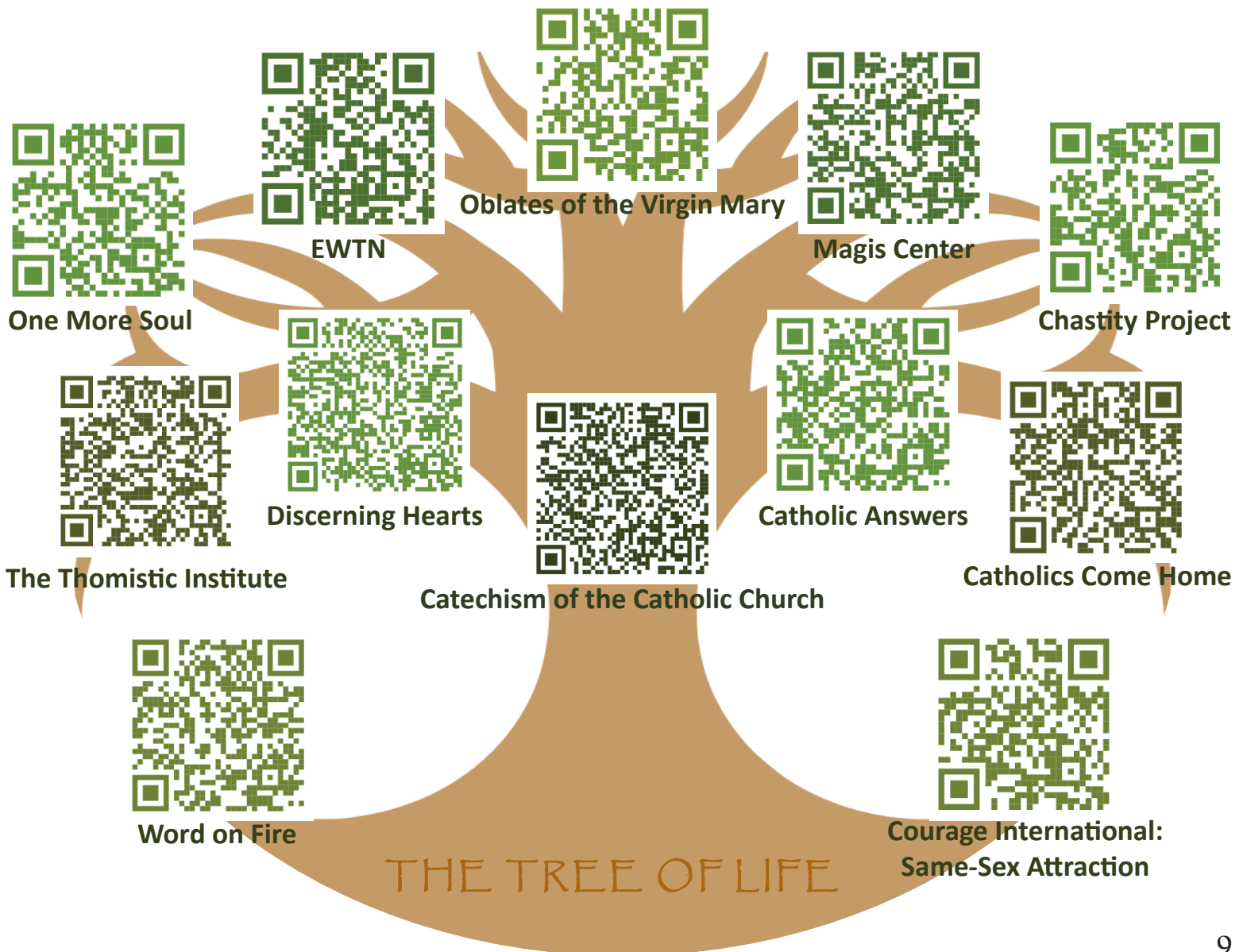
9 Papa Francisco, *Fratelli Tutti*, n. 22.

10 Papa Benedicto XVI, *Caritas in Veritate*, nn. 45–47.

11 Papa Francisco, *Fratelli Tutti*, n. 106.

La Capilla de San Francisco, aquí en el Prudential Center, ha sido atendida por los Oblatos de la Virgen María (OMV) desde 1983. Es verdaderamente un lugar de misericordia y paz. La gente asiste y visita de todas partes de Boston, Estados Unidos y el mundo. Asisten a la Santa Misa, adoran al Señor Jesús, encienden una vela y, a menudo, aprovechan nuestro Carisma de Misericordia OMV, "comenzando de nuevo" en el Sacramento de la Reconciliación. Los milagros ocurren en el confesionario. En Además de esta Capilla, la OMV sirve en el Santuario Eucarístico de San Clemente a pocas cuadras de aquí, que también es nuestro Seminario de EE. UU., en Milton, MA en nuestra Casa de Retiros de San José, así como en Los Ángeles, CA, Denver, CO, Alton, IL y Venice, FL. Además, los sacerdotes y hermanos de OMV ministran en Italia, donde se fundó en 1826, Austria, Francia, Argentina, Brasil, Canadá, Nigeria, Filipinas y Inglaterra. Más información en OMVUSA.org.

¡Bienvenidos a la Capilla! Ya sea que usted sea uno de nuestros o fieles semanales o visitantes del otro lado del mundo, o cualquier lugar intermedio, ¡gracias por unirse a nosotros en oración! ¡Somos bendecidos por todos ustedes! Muchos comentan sobre la bendición de la presencia sacramental de Cristo y el amor, la misericordia y la paz que encuentran en "The Chapel in the Mall". La Capilla ha permanecido abierta aquí desde 1969, enteramente debido a la La Providencia obrando a través de vuestras oraciones, bondad, gratitud y generosidad. El pago de nuestro alquiler mensual, los servicios públicos y todos los gastos dependen de las colectas de Misa (incluida la caja junto a la puerta), las donaciones en línea (incluidos los códigos QR), los regalos importantes, las velas, los quioscos en el vestíbulo, la tienda de regalos (¡échale un vistazo!) y el Árbol Conmemorativo de los Benefactores en el vestíbulo. Gracias por su apoyo a nuestro ministerio aquí. ¡No podemos servir aquí sin ti! ¡Ruega por nosotros! ¡Que dios te bendiga!





Archdiocese of Boston

CURSILLO - An Opportunity to Deepen Your Faith Archdiocese of Boston - Men's and Women's Weekends

Cursillo is a short course in Christianity. It is an encounter with Christ in a small community of the Church, in order to deepen your own faith and strengthen your ability to be witnesses of Christ in the world.

The dates for the weekends are:

Women's Weekend: October 31 - November 3, 2024

Men's Weekend: December 5 - 8, 2024

Women's Weekend: February 27 - March 2, 2025

Men's Weekend: April 3 - 6, 2025

The weekends run from Thursday evening through Sunday afternoon and are held at the Notre Dame Spirituality Center in Ipswich, MA.

For information and registration, please check the Boston Cursillo website:

www.bostoncursillo.org or email at bostoncursillo@gmail.com

The Spiritual Exercises

The Nineteenth Annotation Retreat of the Spiritual Exercises of Saint Ignatius of Loyola, An Invitation to Meet Christ in Prayer, arranged by Fr. John Sassani & Mary Ann McLaughlin is being offered in a group setting for Catholic adults.

The number of participants will be limited.

These Spiritual Exercises extend over the course of twenty-three weeks and are loosely aligned with the liturgical year.

The group will use the ZOOM Format to meet weekly, on line, from 10am to 12 noon starting on Wednesday December 4, 2024 through Wednesday May 7, 2025.

Mary Ann McLaughlin and Deacon Dan Burns will direct the Spiritual Exercises.

For further information please call Mary Ann at 617-686-2287 or email: maryannmclaughlin2@aol.com.

Advertise in our Bulletin?

We incur many expenses at the Chapel, one of which is our bulletin which we recently revised and expanded. We hope you find it helpful in your walk with Jesus!

We are looking for advertisers for the bulletin which would help offset our cost and perhaps even eliminate it for us.

If you are interested in advertising in the St. Francis Chapel bulletin, please contact Ken Romano, Pilot Bulletins: 617-779-3771

In addition to the 200 copies printed and taken home each week, the contents of the bulletin also go online on our website.

Thank you for your support of our mission here at the Chapel!

¿Anúnciate en nuestro Boletín?

Incurrimos en muchos gastos en la Capilla, uno de los cuales es nuestro boletín, el cual hemos revisado y ampliado recientemente. ¡Esperamos que te sea útil en tu caminar con Jesús!

Buscamos anunciantes para el boletín, que ayuden a compensar nuestro costo y tal vez incluso eliminarlo por nosotros.

Si te interesa la publicidad en la Capilla de San Francisco boletín, por favor contacte Ken Romano, Pilot Bulletins: 617-779-3771

Además de los 200 ejemplares impresos y llevados a casa cada una semana, el contenido del boletín También puede acceder a Internet en nuestro sitio web.

¡Gracias por su apoyo a nuestra misión aquí en la Capilla!

Boston Marian CONFERENCE

“For we walk by faith, not by sight”
(2 Corinthians 5:7)



Oct. 26-27, 2024

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