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LANTERIAN*



“¡Viva Cristo Rey!”

SAINT FRANCIS CHAPEL

STAFFED BY

THE OBLATES OF THE VIRGIN MARY

NOVEMBER 24, 2024—OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

CHAPEL STAFF:

Director:

Fr. Jeremy Paulin, OMV

Fr. Andy Huhtanen, OMV

Fr. Victor Nwabueze, OMV

Sundays:

Fr. James Walther, OMV

Fr. Sean Morris, OMV

Fr. Craig McMahon, OMV

Music:

Celine Wynn, Saul Garcia,

Cesar Garcia, Stacey Ibe

Cleaning of Chapel

Environment: Nubia Viasus

St. Francis Chapel, 800 Boylston St.,
Boston MA 02199 * (617) 437-7117
stfrancis@omvusa.org



SFChapel stfrancischapel

SCHEDULE

Sunday Masses:

Saturday Vigil 4:00PM,
5:30 PM, (en español)

Sun. 8 AM, 9:15AM, 10:30AM, 11:45AM,
1:15 PM (en español), 4:00PM, 5:30PM

Weekday Masses:

Mon.—Fri. 8:00AM, 12:05PM, 4:45PM
Saturday 9:00AM, 12PM

Confessions:

Mon.—Fri. 8:40 -11:40AM, 12:40-4:25PM;
After 4:45PM Mass by request
Saturday 9:40 - 11:40 AM, 12:40-3:30PM
Sunday By request in-between Masses

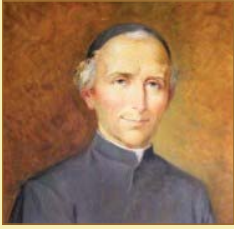
Exposition of the Blessed Sacrament:

Mon.—Fri. 8:30-11:50AM, 12:30-4:30PM
Saturday 9:30-11:30AM, 12:30-3:30PM

Gift Shop Hours:

Monday—Friday 11:00AM - 5:30PM*
Saturday 9:30AM - 6:30PM*
Sunday 8:30AM - 6:30PM*
(*Closed during Masses)

St Francis Chapel here in the Prudential Center has been staffed by the Oblates of the Virgin Mary (OMV) since 1983. It is truly a place of mercy and peace. People attend and visit from all over Boston, the USA and the world. They attend Holy Mass, Adore the Lord Jesus, light a candle and oftentimes take advantage of our OMV Charism of Mercy, "beginning again" in the Sacrament of Reconciliation. Miracles occur in the confessional. In addition to this Chapel, the OMV serve at St Clement Eucharistic Shrine a few blocks from here, which is also our US Seminary, in Milton MA at our St. Joseph Retreat House as well as in Los Angeles, CA, Denver, CO, Alton, IL and Venice, FL. Additionally OMV priests and brothers minister in Italy, where we were founded in 1826, Austria, France, Argentina, Brazil, Canada, Nigeria, The Philippines and England. Learn more at OMVUSA.org.



Prayer Before Mass by Venerable Bruno Lanteri, Founder of the OMV

My God, I offer you this holy sacrifice to proclaim, honor and glorify your infinite greatness, and in recognition of the supreme dominion which, as the first principle and last end, you have above all created things. I give you this homage for all those who still do not know you or do not want to recognize you.

I offer this too in thanksgiving for the benefits that I and all the world have received and will receive from your infinite goodness; in satisfaction for my sins and those of the whole world; to implore the graces that are necessary for my eternal salvation and for all mankind. Oh, my God, I offer to you the merits of Jesus Christ; grant me at this Holy Mass a profound adoration of him.

My God, my Creator, I implore you to grant me the grace of final perseverance. I know by faith that I do not deserve it, nor can I deserve it, but your Divine Son deserves it for me with all his virtues and with all the wounds he shows you in his Most Holy Body, on behalf of my wounded love. Amen.

Welcome to the Chapel! Whether you are one of our daily or weekly faithful or visiting from the other side of the globe, or anywhere in between, thank you for joining us in prayer! We are blessed by you all! Many comment on the blessing of Christ's Sacramental presence and the love, mercy and peace they encounter in "The Chapel in the Mall." The Chapel has remained open here since 1969, entirely due to God's Providence working through your prayers, goodness, gratitude and generosity. The payment of our monthly rent, utilities and all expenses depends on Mass collections, (including the box by the door), online donations (including the QR codes), major gifts, candles, the kiosks in the vestibule, the gift shop (check it out!) and the Benefactors Memorial Tree in the vestibule. Thank you for your support of our ministry here. We are not able to serve here without you! Pray for us! God bless you!

Amicizia Cristiana (Christian Friendship)

is a new young adult initiative in collaboration with the Oblates of the Virgin Mary at St. Clement Eucharistic Shrine.
Recent college grads and young professionals 20-29 are welcome!
Reach out to stelementac@gmail.com with any questions or consult our website (scan QR code below).

**Every Monday from 7-8:30 PM
at St. Clement Shrine, 1105 Boylston Street, Boston:**

November 25: AC Social
December 2: Sacraments Night (Advent Preparation Holy Hour)
December 9: Marian Apparition and St. Juan Diego (Dominican Sisters)
December 16: Spiritual Gifts (Br. Joe)
December 23: AC Social
December 30: No meeting
January 6: Sacraments Night
January 13: Evangelization Workshop



MASS INTENTIONS THIS WEEK

Sunday, November 24, 2024

8:00 AM - +Giovanni Lanzara

9:15 AM - Alejandra & Ramon—health

10:30 AM - +Dorothea, +Edward, &
+Joseph Tocio

11:45 AM - +Janet Messina

1:15 PM - Lavit-Lopez Family—salud

4:00 PM - +Vincencio Corona

5:30 PM - +Vincent & +Clara Arno

Monday, November 25

8:00 AM - +Arcangelo DeCrescenzo

12:05 PM - Gladys Vasquez

4:45 PM - Margaret D. Leahy—health

Tuesday, November 26

8:00 AM - Hendricks Guyler Delva &
Family

12:05 PM - +Ann Marie McDonald—
annivrsary

4:45 PM - +Ira

Wednesday, November 27

8:00 AM - Sherri Snowdon

12:05 PM - +Vasques-Maldonado
Family

4:45 PM - Milagros Cruz & Family

Thursday, Nov. 28—Thanksgiving

9:00 AM - +Laura Lanfer

12:00 PM - +Judith Slamin

Friday, November 29

8:00 AM - +Isabel Monzon

12:05 PM - Lina Marcela Arroyave
Longas—birthday

4:45 PM +Lisa Gilligan

Saturday, November 30

9:00 AM - Georges Meloncourt &
Siblings

12:00 PM -Marie Therese Nacier &
Siblings

4:00 PM - Danielle Hypolite & Katia
Eugene

5:30 PM - +Evelia Esther Lopera

The Pope's Prayer Intention for November:

For anyone who has lost a child

We pray that all parents who mourn the loss of a son or daughter find support in their community and receive peace and consolation from the Holy Spirit.



Reflection by Fr. Jeremy Paulin, OMV

My dear Brothers and Sisters in Christ the King,

May God bless you abundantly as this year ends and as we bow our knees, hearts and minds before Christ our King and seek to love and serve him more faithfully. Jesus says in today's Gospel. "My kingdom does not belong to this world...my kingdom is not here...Everyone who belongs to the truth listens to my voice." As this year comes to an end and we begin a new year on Dec. 1, with the First Sunday of Advent, it is a blessing to be reminded of Him to whom we belong, Him to whom we and all things are subject, the Universal King of Creation, the source and summit of all creation.

"Pope Pius XI instituted this feast in 1925 with his encyclical Quas primas ("In the first") to respond to growing secularism and atheism. He recognized that attempting to "thrust Jesus Christ and his holy law" out of public life would result in continuing discord among people and nations. This solemnity reminds us that while governments come and go, Christ reigns as King forever.

During the early twentieth century, in Mexico, Russia, and some parts of Europe, militantly secularistic regimes threatened not just the Catholic Church and its faithful but civilization itself. Pope Pius XI's encyclical gave Catholics hope and—while governments around them crumbled—the assurance that Christ the King shall reign forever. Jesus Christ "is very truth, and it is from him that truth must be obediently received by all mankind" (Quas primas 7). (USCCB Website)

Providentially, we celebrated yesterday the memorial of Blessed Miguel Pro SJ, Priest and Martyr. He gave his life entirely to Jesus Christ our King (See cover photo and article). No matter what our vocation, our knees bend in adoration, fidelity and love to our loving King and Lord, and not to any impoverished substitute, which is to say, anything less than Christ himself, including the political order, any supposed power or glory or least of all my own self-will. Why settle for anything less than serving God Himself! Viva Cristo Rey!



Mis queridos hermanos y hermanas en Cristo Rey,

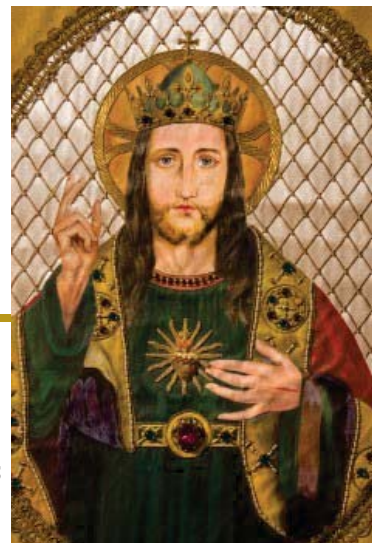
Que Dios los bendiga abundantemente al terminar este año y al doblar nuestras rodillas, corazones y mentes ante Cristo nuestro Rey y buscar amarlo y servirlo más fielmente. Dice Jesús en el evangelio de hoy. "Mi reino no es de este mundo... mi reino no está aquí... Todo el que pertenece a la verdad escucha mi voz". Mientras este año llega a su fin y comenzamos un nuevo año el 1 de diciembre, con el Primer Domingo de Adviento, es una bendición recordar a Aquel a quien pertenecemos, Aquel a quien nosotros y todas las cosas estamos sujetos, el Universal. Rey de la Creación, fuente y cumbre de toda la creación.

"El Papa Pío XI instituyó esta fiesta en 1925 con su encíclica Quas primas ("En el primero") para responder al creciente secularismo y ateísmo. Reconoció que intentar "expulsar a Jesucristo y su santa ley" de la vida pública resultaría en discordia continua entre personas y naciones. Esta solemnidad nos recuerda que mientras los gobiernos van y vienen, Cristo reina como Rey para siempre.

A principios del siglo XX, en México, Rusia y algunas partes de Europa, los regímenes militantemente secularistas amenazaron no sólo a la Iglesia católica y sus fieles sino a la civilización misma. La encíclica del Papa Pío XI dio a los católicos esperanza y, mientras los gobiernos a su alrededor se desmoronaban, la seguridad de que Cristo Rey reinará para siempre. Jesucristo "es la verdad misma, y es de él que toda la humanidad debe recibir obedientemente la verdad" (Quas primas, 7). (Sitio web de la USCCB)

Continúa en la página siguiente

Providencialmente celebramos ayer la memoria del Beato Miguel Pro SJ, Sacerdote y Mártir. Entregó su vida enteramente a Jesucristo nuestro Rey (Ver foto de portada y artículo). No importa cuál sea nuestra vocación, nuestras rodillas se doblan en adoración, fidelidad y amor a nuestro amoroso Rey y Señor, y no a ningún sustituto empobrecido, es decir, nada menos que Cristo mismo, incluido el orden político, cualquier supuesto poder o gloria o y menos aún mi propia voluntad. ¿Por qué conformarse con algo menos que servir a Dios mismo? Viva Cristo Rey!



Our Lord Jesus Christ, King of the Universe Plenary Indulgence

A plenary indulgence is granted to the faithful, who piously recite the Act of Dedication of the Human Race to Jesus Christ the King, if it is recited publicly on the feast of our Lord Jesus Christ the King, with all the usual prescriptions for obtaining a plenary indulgence.

Most Sweet Jesus, Redeemer - Act of Dedication of the Human Race to Jesus Christ the King (*Iesu dulcissime, Redemptor*)

Most Sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before You. We are Yours, and Yours we wish to be; but to be more surely united with You, behold each one of us freely consecrates himself today to Your Most Sacred Heart. Many indeed have never known You; many, too, despising Your precepts, have rejected You. Have mercy on them all, most merciful Jesus, and draw them to Your Sacred Heart.

Be King, O Lord, not only of the faithful who have never forsaken You, but also of the prodigal children who have abandoned You; grant that they may quickly return to their Father's house, lest they die of wretchedness and hunger.

Be King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of Truth and the unity of Faith, so that soon there may be but one flock and one Shepherd.

Grant, O Lord, to Your Church assurance of freedom and immunity from harm; give tranquility of order to all nations; make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to It be glory and honor forever. Amen.



Nuestro Señor Jesucristo, Rey del Universo Indulgencia Plenaria

Se concede indulgencia plenaria a los fieles que reciten piadosamente el citado Acto de Consagración del Género Humano a Jesucristo Rey, si se recita públicamente en la fiesta de Nuestro Señor Jesucristo Rey, con todas las prescripciones habituales para obtenerla. una indulgencia plenaria.

Dulcísimo Jesús, Redentor - Acto de dedicación del género humano a Jesucristo Rey (*Iesu dulcissime, Redemptor*)

Dulcísimo Jesús, Redentor del género humano, míranos humildemente postrados ante Ti. Somos tuyos y tuyos queremos ser; pero para estar más seguramente unidos a Ti, he aquí que cada uno de nosotros se consagra hoy libremente a Tu Sacratísimo Corazón. En verdad, muchos nunca te han conocido; Muchos también, despreciando tus preceptos, te han rechazado. Ten piedad de todos ellos, Jesús misericordioso, y atráelos a tu Sagrado Corazón.

Sé Rey, oh Señor, no sólo de los fieles que nunca te han abandonado, sino también de los hijos pródigos que te han abandonado; concédeles que puedan regresar pronto a la casa de su Padre, para que no mueran de miseria y de hambre.

Sé Rey de aquellos que están engañados por opiniones erróneas o a quienes la discordia mantiene apartados, y llámalos de vuelta al puerto de la Verdad y a la unidad de la Fe, para que pronto no haya más que un solo rebaño y un solo Pastor.

Concede, oh Señor, a tu Iglesia la seguridad de libertad e inmunidad contra cualquier daño; da tranquilidad de orden a todas las naciones; Haz resonar la tierra de polo a polo con un solo grito: Alabanza al Divino Corazón que obró nuestra salvación; a Él sea gloria y honra por siempre. Amén.

Blessed Miguel Pro

Life for Catholics in Mexico was particularly difficult in the early decades of the 20th century. The new Mexican Constitution of 1917 outlawed teaching by the Church, forbade the existence of religious orders and turned governance of the Church over to the state, which was more often than not dominated by Freemasons hostile to Catholics.

In that environment, Father Miguel Pro, a Jesuit, was a humble servant of Christ and his people in the Underground Church. He secretly celebrated Mass and other sacraments to small groups of Catholics hiding throughout Mexico. From 1926-1929 the Cristero movement in Mexico attempted to rebel against the harsh treatment of Catholics by the state. The battle cry of the Cristero movement was Viva Cristo Rey! Long Live Christ the King!

An attempted assassination of the Mexican President, Calles, was the pretext for arresting Blessed Miguel in November of 1927. He was executed by firing squad without trial. With a Crucifix in one hand and a rosary in the other, Blessed Miguel stretched out his arms as like the cross and shouted and spoke his last words: *May God have mercy on you! May God bless you! Lord, Thou knowest that I am innocent! With all my heart I forgive my enemies. Viva Cristo Rey!*"



Bl. Miguel Pro, Belgium, 1925

Beato Miguel Pro

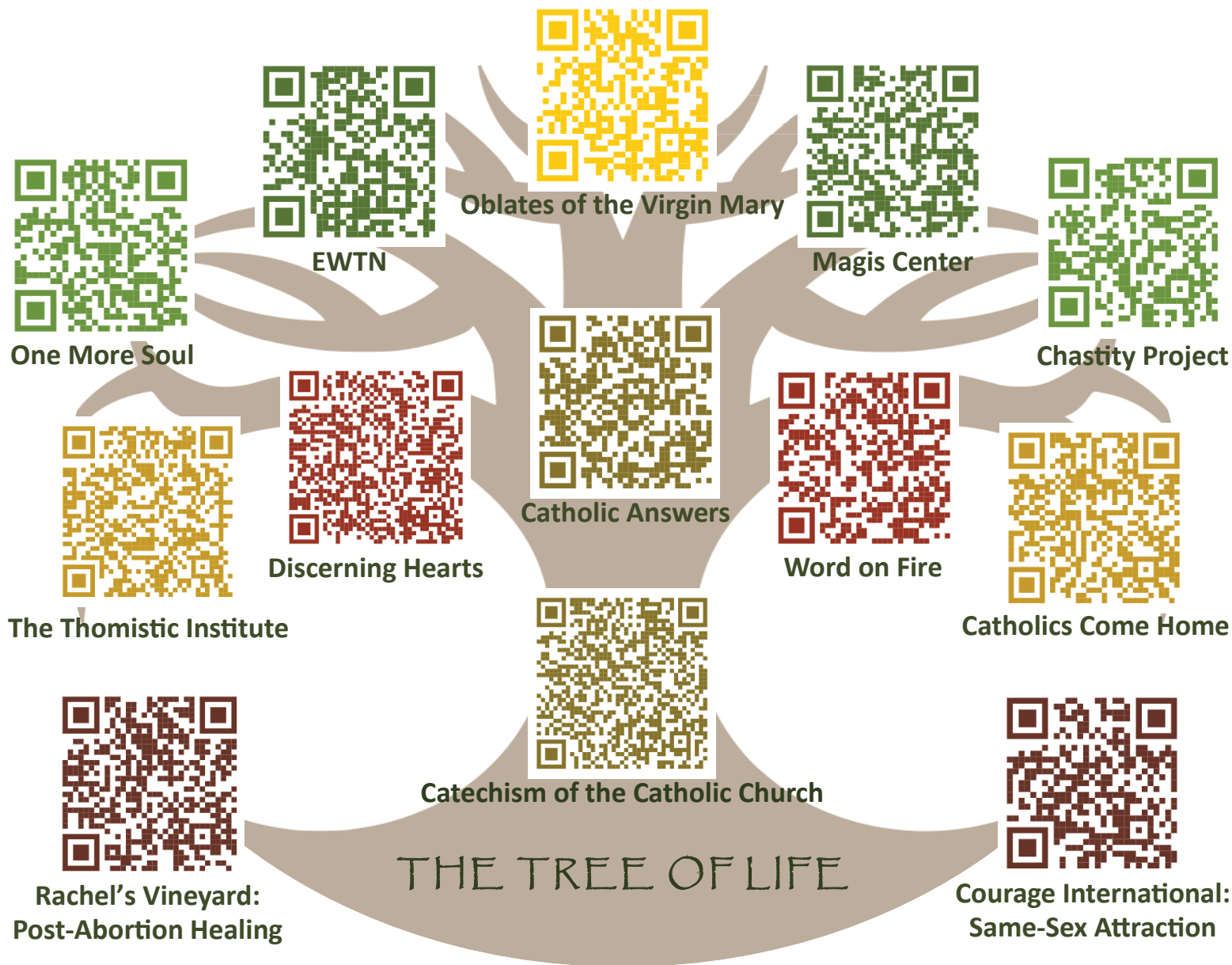
La vida de los católicos en México fue particularmente difícil en las primeras décadas del siglo XX. La nueva Constitución mexicana de 1917 prohibió la enseñanza de la Iglesia, prohibió la existencia de órdenes religiosas y entregó el gobierno de la Iglesia al Estado, que en la mayoría de los casos estaba dominado por masones hostiles a los católicos.



En ese ambiente, el Padre Miguel Pro, jesuita, fue un humilde servidor de Cristo y su pueblo en la Iglesia Subterránea. Celebró en secreto misa y otros sacramentos a pequeños grupos de católicos escondidos por todo México. De 1926 a 1929, el movimiento cristero en México intentó rebelarse contra el duro trato dado a los católicos por parte del Estado. El grito de batalla del movimiento cristero fue ¡Viva Cristo Rey! ¡Viva Cristo Rey!

Un intento de asesinato del presidente mexicano, Calles, fue el pretexto para arrestar al Beato Miguel en noviembre de 1927. Fue ejecutado por un pelotón de fusilamiento sin juicio previo. Con un Crucifijo en una mano y un rosario en la otra, el Beato Miguel extendió sus brazos a modo de cruz y gritó y pronunció sus últimas palabras: ¡Que Dios tenga piedad de vosotros! ¡Que Dios te bendiga! ¡Señor, tú sabes que soy inocente! De todo corazón perdono a mis enemigos. ¡Viva Cristo Rey!

Rezando antes de su ejecución, México, 1927



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We incur many expenses at the Chapel, one of which is our bulletin which we recently revised and expanded. We hope you find it helpful in your walk with Jesus!

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If you are interested in advertising in the St. Francis Chapel bulletin, please contact Ken Romano, Pilot Bulletins: 617-779-3771

In addition to the 200 copies printed and taken home each week, the contents of the bulletin also go online on our website.

Thank you for your support of our mission here at the Chapel!

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Incurrimos en muchos gastos en la Capilla, uno de los cuales es nuestro boletín, el cual hemos revisado y ampliado recientemente. ¡Esperamos que te sea útil en tu caminar con Jesús!

Buscamos anunciantes para el boletín, que ayuden a compensar nuestro costo y tal vez incluso eliminarlo por nosotros.

Si te interesa la publicidad en la Capilla de San Francisco boletín, por favor contacte Ken Romano, Pilot Bulletins: 617-779-3771

Además de los 200 ejemplares impresos y llevados a casa cada una semana, el contenido del boletín También puede acceder a Internet en nuestro sitio web.

¡Gracias por su apoyo a nuestra misión aquí en la Capilla!

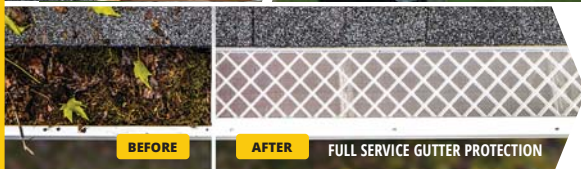
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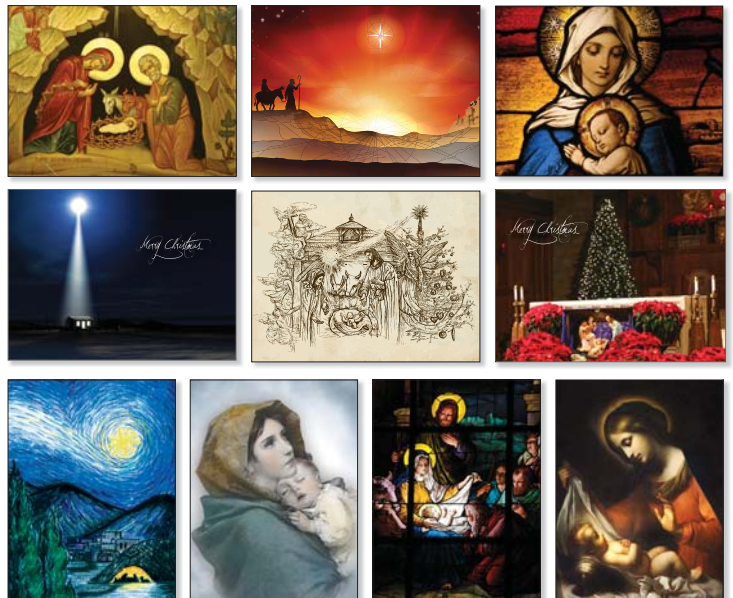
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